

A-37 Association
50th Anniversary of Project Combat Dragon
Rapid City, South Dakota
14-17 September 2017

Clear Form 

To facilitate planning, please complete and ensure we receive this form **no later than 1 Sep 2017**.

(For A-37 Association use only)

Cancellations: now - 31 July: Full refund 1 Aug - 31 Aug: 50% refund 1 Sep - 14 Sep: no refund

Name _____ Nickname for nametag) _____

Address _____ City _____ State _____ Zip _____

Primary phone _____ Email _____

Spouse/Guest(s) Name _____ Nickname (for nametag) _____

Require a special diet or accommodations? You? ____ Guest? ____ (Please explain in Remarks below.)

Registration Fees (cover arrival packet, hospitality room, snacks, etc.)

Current dues-paying A-37 member (Lifetime, Honorary, or have paid 2017 dues) _____ x \$30 = _____

Non-current A-37 member/contact (never joined or haven't yet paid 2017 dues) _____ x \$50 = _____

Guest(s) _____ x \$15 = _____

Staying ____ Holiday Inn Rushmore; ____ Howard Johnson; ____ Other - Arr date: _____ Dep date: _____

Holiday Inn Reservations: (605) 348-4000 or (800) 465-4329 www.rushmoreplaza.com Code D37 Rate: \$114/night

Howard Johnson Inn: (605) 737-4656 or (844) 289-1430 www.hojorapidcity.com Rate \$115/night

Cut-off date for guaranteed reservation in block: 14 August 2017

Tour (Bus transportation provided - need at least 30 people to get this rate):

Friday, 15 Sep - Pickup at Holiday Inn (10:00 AM) and Howard Johnson (10:15 AM). Tour includes:

State GameLodge (lunch on own), Custer State Park, Crazy Horse Memorial, Mt. Rushmore National Memorial (dinner on own),
and Rushmore Lighting Ceremony at 8:00 PM. Return to hotels: 9:45 PM

Fee per person includes transportation, admission fees to sites, local narrative. Number attending: _____ x \$49 = \$ _____

Banquet Dinner at Holiday Inn, Saturday evening, 16 Sep (including gratuity & taxes):

Enter number of each requested:

Menu: ____ Grilled Lemon Pepper Steak; ____ Pesto Crusted Chicken; ____ Grilled Salmon x \$35 = \$ _____

____ Check here if **no** banquet meal desired.

Total Fees= \$ _____

____ Paying by check: Make check payable to "The A-37 Association" and send with registration form to

The A-37 Association, 142 Arrowhead Drive, Montgomery, AL 36117

____ Paying by credit card through Paypal:

1. Using "Save As," save form as a pdf to hard drive with new file name, e.g., Rapid City - last name.
2. Use your computer to complete saved form.
3. Email completed copy of form to dragonfly369@charter.net
4. Go to www.paypal.com and send total amount owed to dragonfly369@charter.net

Remarks:

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Questions? Contact: Jerry Sailors at dragonfly369@charter.net or 334-328-7575

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